

GENERAL INFORMATION

SNo	Particulars	Detailed Information		
1	Name of the Championship	CBSE Cluster IX Athletics Boys 2026-27		
2	Name of the Organizing School	DRONA ACADEMY, RAHATA, MAHARASHTRA		
3	Address of the School	Drona Academy, Shirdi Road, Rahata Pimpas, Maharashtra 423107		
4	Email ID of the School	dronaathleticcluster@gmail.com		
5	Website of the School	www.dronaacademy.co.in		
6	Venue of the Tournament	Somaiya Sports club Laxmi nagar, Sawli Vihir Shirdi		
7	Location of Accommodation and Registration	<p>📍 SAI ASHRAM PHASE 2, Helipad road, Shirdi.</p> <p>📍 https://g.co/kgs/77wMk5Q</p>		
8	Name of the Principal	Ms. Anita Rohom Contact No: +91 9765315030		
9	Contact Person	<table border="1" style="width: 100%;"> <tr> <td>Mr Santosh Khairnar (Organizing Secretary) Cell: +91 8208811634</td> <td>Mrs Durgeshwari Chaure (Support Hand) Cell: +91 7387571968</td> </tr> </table>	Mr Santosh Khairnar (Organizing Secretary) Cell: +91 8208811634	Mrs Durgeshwari Chaure (Support Hand) Cell: +91 7387571968
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10	Join Whats APP group through link	Follow this link to join my WhatsApp group: https://chat.whatsapp.com/Ku4u55Q4n2V5HiESA0THZ2		
11	Contact No. of the Reception of the School	+91 9011798599		
12	Dates of Tournament	07/08/2026 to 12/08/2026		
13	Reporting Date & time at the Venue	📍 06/08/2026 Thursday from 10:00 am to 6:00 pm SAI ASHRAM PHASE 2 📍 https://g.co/kgs/77wMk5Q		
14	Meeting with Team Managers & Officials	📍 07/08/2026 Friday from 8:00 pm to 9:00 pm AT SAI ASHRAM PHASE 2		
15	Inaugural Ceremony & Events	07/08/2026 10:00 am Opening Ceremony Afterwards Events 08/08/2026 9:00 am to 7:00 pm Events 09/08/2026 9:00 am to 7:00 pm Events 10/08/2026 9:00 am to 7:00 pm Events 11/08/2026 9:00 am to 7:00 pm Events 12/08/2026 9:00 am to 3:00 pm Events		
16	Closing Ceremony	12/08/2026 Tentatively by 4:00 pm.		
17	Transport Facility	Transport Facility will be provided only from Shirdi Sainagar Railway Station, and Shirdi Bus Stand. You may contact the Transport In-Charge for Transport related assistance. 1. Mr. Vijay Patole : Contact: +91-8180986821		

18	Lodging & Boarding	<p>Meals:</p> <ul style="list-style-type: none">Rs. 500/- per person/per day. <p><i>(It is mandatory for every participating school to pay the Boarding & Lodging Fee for 05 days, as per CBSE norms.)</i></p> <ul style="list-style-type: none">Arrangements will be made by the host School to provide morning tea with Biscuit, Breakfast, Lunch, Evening Tea and Dinner as per the CBSE norms.Meals will be available from Tuesday , 6th August 2026 (from dinner) till Sunday, 12th August 2026 (till Lunch). <p>*Refund of food, boarding and lodging charges will not be made. * The charges mentioned here are applicable only for the participants, Team Coach/Manager (No accommodation and meals will be provided for any parents or attendants)</p>
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		<p><u>Accommodation:</u></p> <ul style="list-style-type: none"> Teams will be provided accommodation in the SAI ASHRAM PHASE 2 Helipad road, Shirdi. https://g.co/kgs/77wMk5Q separately for boys and girls. The Teams will be responsible for their belongings and are advised not to carry any jewellery, mobile, hard cash or any other valuable items. Teams will be provided mattress, pillow & Bed Sheet. Team to carry Lock and Key of their own for the room Lockers
19	Security Deposit & Other Payments	<p>Security Deposit:</p> <p>☐ A security deposit of Rs. 2000/- will be taken on arrival from each team which is refundable. In case there is any loss/damage done by the team, the appropriate amount shall be deducted from the security deposit and information will be sent to the respective school and CBSE Headquarters.</p>
20	Essentials	<ul style="list-style-type: none"> CBSE Sports Fee Receipt: The organizing school (Drona Academy) will not accept any entry without the proof of payment of CBSE Annual Sports Fee 2026-27. All the teams are requested to bring locks, torch and two School Flags for the Opening and Closing Ceremony. In case a player is on medication he/she should bring his own medicines.
21	Eligibility, Rules & Regulations:	<p>☐ The eligibility of the participants will be as per norms of the CBSE.</p>
22	AGE GROUPS:	<p>Under 14 years Boys : Born on or after : 01.01.2013 Under 17 years Boys : Born on or after : 01.01.2010 Under 19 years Boys : Born on or after : 01.01.2008</p>
23	Deadlines	<p>Last date for receiving consent forms: 31st July 2026 Last date for receiving entry forms: 31st July 2026 Last date for receiving Travel Plans & Accommodation Details: 31st July 2026</p>
24	What to bring	<p>Confirmation E-mail Printout (COMPULSORY) School Flag Proper Athletics Attire (As mentioned under CBSE Rules) School Id card (Student, Coach and Team Manager) School Track Suit for Opening Ceremony (COMPULSORY)</p>

Important Note :

Please make sure to collect the refundable Deposit of Rs. 2000/- before departure. No deposit will be refunded after team has left the premises after the Competition. You need to produce the payment receipt for obtaining the refund amount.

TRAVEL PLAN & ACCOMMODATION REQUIREMENTS

(On a Letter Head of Your School)

(Mandatory to submit this information to the organising school latest by 31st July 2026)

Sr. No.	Particulars				
1	Name of the School				
2	Name of the Principal				
3	Address of the School				
4	Email ID of the School				
5	Contact Number(s) of the School				
6	No. of Coaches / Managers	Male		Total	
7	No. of Participants	Boys		Total	
8	Name of the Team Manager / Coach	Manager: _____ Coach: _____			
9	Contact No. of the Team Manager / Coach	Manager: _____ Coach: _____			
10	Total Members Arriving at Shirdi				
11	Mode of Transport: (Train / Bus / Air)				
12	Arrival Details at Shirdi	Date of Arrival: _____ Flight / Bus / Train No: _____ Name: _____ Time of Arrival: _____			
13	Departure Details: Shirdi	Date of Departure: _____ Flight /Bus / Train No: _____ Name: _____ Time of Departure: _____			

CONSENT / CONFIRMATION OF PARTICIPATION

(To be sent by email before 31st July 2026)

To
The Principal
Drona Academy,
Shirdi Road,
Rahata Pimplas,
Maharashtra PIN: 423107

Subject: **CONSENT / CONFIRMATION OF PARTICIPATION -**

Dear Sir,

This is to confirm you that our school would be participating in the Cluster IX Athletics CHAMPIONSHIP 2026, which is scheduled to be held from 7th August 2026 to 12 August 2026 in your school.

- We would be forwarding herewith the scanned copy of details as per the annexure numbers 1,2, 3, 4, 5 & 6 latest by 31st July 2026 on your school's email ID mentioned above
- The original document of players shall be carried by the team manager / coach and produced at the time of registration.
- The details of the Team are as under:

Event	U - 14 B	U - 17 B	U - 19 B	Sub Total
Male Players				
Total Players				

Yours sincerely

With regards

Principal

School's (Round) Seal

(ON SCHOOL'S LETTER
HEAD)

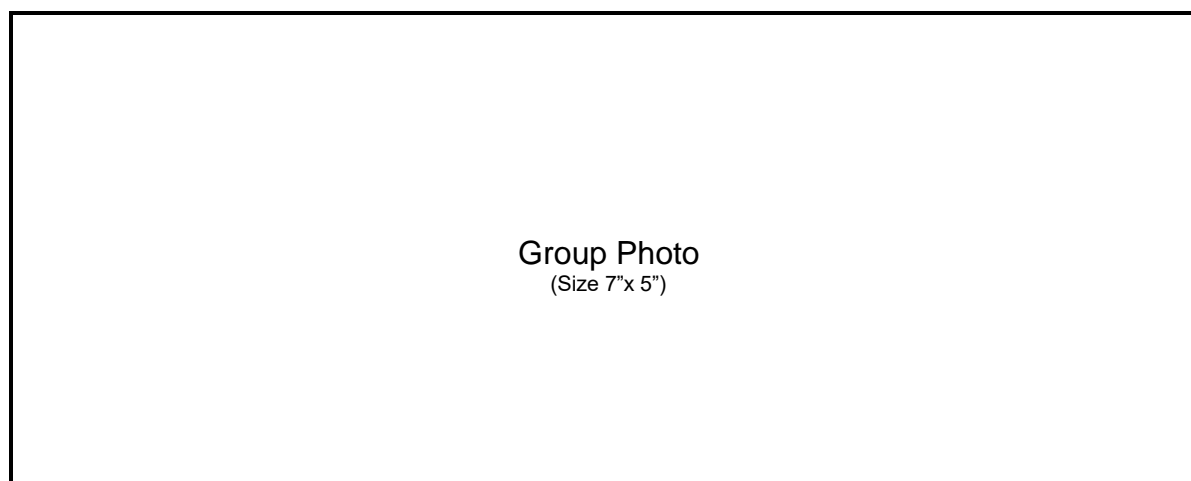
ANNEXURE 3

**PROFORMA OF GROUP
PHOTOGRAPH &
CERTIFICATE**

(To be sent by email before
31st July 2026)

Sr. No.	Particulars	Details of Information
1	Name of the School	
2	Address of the School	
3	Contact Numbers	
4	Email ID	
5	Website	

6. Group Photograph of the Team with the School Principal and Coach / Manager



Group Photo
(Size 7"x 5")

Affix PP Size Colour Photograph (Attested by the Principal)	Affix PP Size Colour Photograph (Attested by the Principal)
_____	_____
Name of the Coach	Name of the Manager
Mobile No. _____	Mobile No. _____

CERTIFICATE

It is certified that the players in the above photograph are bonafide students of our school. All records mentioned are correct as per our school records.

Signature
Principal

Signature
Manager / Coach

School Seal
Date: _____

(To be sent by email before 31st July 2026)

ANNEXURE 4

CBSE Cluster IX Athletics CHAMPIONSHIP – 2026

(U-14/17/19 YEARS BOYS)

(From 7th to 12 August 2026)

PROFORMA FOR ELIGIBILITY CUM PARTICIPATION CERTIFICATE

Name of the School:	
Address of the School:	
Name of the Coach / Manager:	
Contact No. of Coach / Manager:	
Email ID of the School:	

(Please Fill up the below Details as per Age Categories)

Sr. No.	Particulars of the Player	Class	Date of Birth	Age Group	Photograph
	Name: _____ _____ Sex: <input type="checkbox"/> Male <input type="checkbox"/> / Female CBSE Registration No: _____ (Only for Class 9,10,11 & 12) Admission No. of Player _____ _____			U14 <input type="checkbox"/> U17 <input type="checkbox"/> U19 <input type="checkbox"/>	(Photograph to be attested by the Principal with School Seal)
	Name: _____ _____ Sex: <input type="checkbox"/> Male <input type="checkbox"/> / Female CBSE Registration No: _____ (Only for Class 9,10,11 & 12) Admission No. of Player _____ _____			U14 <input type="checkbox"/> U17 <input type="checkbox"/> U19 <input type="checkbox"/>	(Photograph to be attested by the Principal with School Seal)
	Name: _____ _____ Sex: <input type="checkbox"/> Male <input type="checkbox"/> / Female CBSE Registration No: _____ (Only for Class 9,10,11 & 12) Admission No. of Player _____ _____			U14 <input type="checkbox"/> U17 <input type="checkbox"/> U19 <input type="checkbox"/>	(Photograph to be attested by the Principal with School Seal)

Sr. No.	Particulars of the Player	Class	Date of Birth	Age Group	Photograph
	Name: _____ _____ Sex: <input type="checkbox"/> Male <input type="checkbox"/> / Female CBSE Registration No: _____ (Only for Class 9,10,11 & 12) Admission No. of Player _____			U14 <input type="checkbox"/> U17 <input type="checkbox"/> U19 <input type="checkbox"/>	(Photograph to be attested by the Principal with School Seal)
	Name: _____ _____ Sex: <input type="checkbox"/> Male <input type="checkbox"/> / Female CBSE Registration No: _____ (Only for Class 9,10,11 & 12) Admission No. of Player _____			U14 <input type="checkbox"/> U17 <input type="checkbox"/> U19 <input type="checkbox"/>	(Photograph to be attested by the Principal with School Seal)
	Name: _____ _____ Sex: <input type="checkbox"/> Male <input type="checkbox"/> / Female CBSE Registration No: _____ (Only for Class 9,10,11 & 12) Admission No. of Player _____			U14 <input type="checkbox"/> U17 <input type="checkbox"/> U19 <input type="checkbox"/>	(Photograph to be attested by the Principal with School Seal)
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	Name: _____ _____ Sex: <input type="checkbox"/> Male <input type="checkbox"/> / Female CBSE Registration No: _____ (Only for Class 9,10,11 & 12) Admission No. of Player _____			U14 <input type="checkbox"/> U17 <input type="checkbox"/> U19 <input type="checkbox"/>	(Photograph to be attested by the Principal with School Seal)

(To be sent by email before 31st July 2026)

Rules of Conduct:

- No student can leave the premises of Championship without a written notification to the Team Manager and Coach of their respective School.
- No parents, students or any other person accompanying School team can approach the Referee Panel during the Championship.
- In case of any dispute regarding the Championship, only the Team Coach or Team Manger (**Who is registered School Staff carrying School Id**) can approach the Head Judge (**and Organising School Principal and Event Observer declared by the CBSE Sports**) within 30 minutes of the completion of the same category Round.
- The dispute petition should be given in written format provided by the organising School in **2 copies** to the **Organising School Principal and CBSE Event Observer**.
- The received disputes will be resolved by the Organising School only after the completion of the same Category Round within 1 hour time.
- The dispute petition can be raised only once by one school.

DECLARATION

Sr. No.	Particulars	Details of Information
1	Name of the School	
2	Address of the School	
3	Contact Numbers	
4	Email ID	
5	Website	

- I have thoroughly read and understood the above rules set up by the Organising School for smooth and successful running of the **CBSE Cluster IX Athletics CHAMPIONSHIP – 2026**
- I hereby declare that in case of any dispute or misbehaviour or misconduct by any of our school members, staff, coaches, team managers, students or parents during the **CBSE Cluster IX Athletics CHAMPIONSHIP – 2026**
 - will be considered as an attempt to disrupt the sanctity and decorum of the Championship.
 - I understand that any such unpleasant behaviour will lead to disqualification of the entire school team participating in the **CBSE Cluster IX Athletics CHAMPIONSHIP – 2026**
- Hence I assure that my School team (including staff, coaches, team managers, students and parents) will abide by the rules set up by the Organising School and the Organising Committee for smooth and successful running of the **CBSE Cluster IX Athletics CHAMPIONSHIP – 2026**

Yours sincerely,

With regards,

Signature

Principal

Signature

Manager / Coach

School Seal

Date: _____

CBSE Cluster IX Athletics CHAMPIONSHIP – 2026 (U-14/17/19 YEARS BOYS) (From 7th to 12 August 2026)		
IDENTITY CARD		
Name of the School		
Name of the Player		
Class:	Admission No.	(Photograph to be attested by the Principal)
Admission No.		
CBSE Registration No. (Only for Class 9, 10, 11 & 12)		
Date of Birth		
Age Group		

CBSE Cluster IX Athletics CHAMPIONSHIP – 2026
 (U-14/17/19 YEARS BOYS)
 (From 7th to 12 August 2026)
DISPUTE RESOLUTION FORM

(To be submitted within 30 minutes after completion of the

Round) Date & Time of Form Submission: _____

Sr. No.	Particulars	Details of Information
1	Name of the School	
2	Address of the School	
3	Contact Numbers	
4	Name of the Coach / Manager:	
5	Contact No. of Coach / Manager:	
6	Email ID	
7	Website	

Date & Time of Onset of the Competition Age Category: _____

Date & Time of your Student's Age Category: _____

Date & Time of Completion of the Age Category: _____

Particulars of Event & Age Category: _____

U14 U17 U19

Name of Participants:

Nature of Dispute:

.....

Description of the Dispute: (Only with respect to the Competition and Performance)

.....

Signature
Principal

Signature
Manager / Coach

School Seal
Date: _____